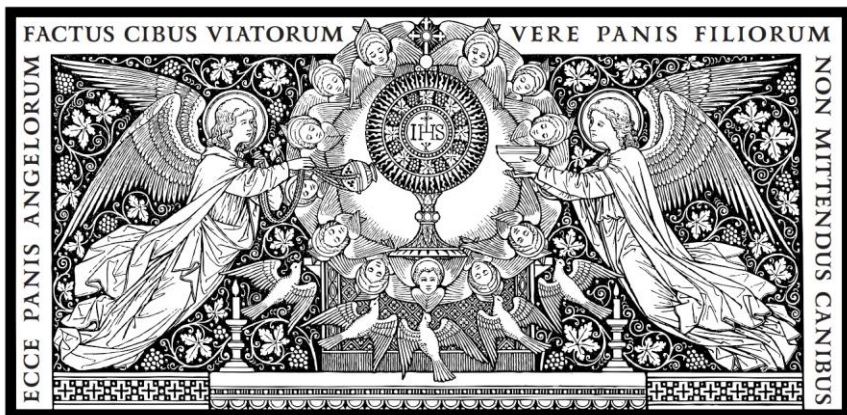


FIRST SOLEMN  
MASS of THANKSGIVING

*The Reverend Aaron R. Scheidel*



THE SOLEMNITY of THE MOST HOLY  
BODY AND BLOOD of CHRIST

*“Corpus Christi”*

THE CHURCH of SAINT BENEDICT

THE SECOND of JUNE  
IN THE YEAR of OUR LORD  
TWO-THOUSAND AND TWENTY-FOUR



# *Reverend Clergy*

|                         |                               |
|-------------------------|-------------------------------|
| PRINCIPAL CONCELEBRANTS | Rev. Msgr. Edward Domin       |
|                         | Rev. Philip Rodgers           |
|                         | Rev. Patrick Lamb             |
|                         | Rev. Richard James            |
| HOMILIST                | Rev. Patrick Lamb             |
| DEACONS of THE MASS     | Rev. Mr. Christopher Kinsella |
|                         | Rev. Mr. Robert Bollinger     |

## *Lectors*

Mr. Anh Do Mai  
Mr. Dominic Civitella

## *Musicians*

ORGANIST

Ms. Beverly Perella

VIOLIN

Mrs. Barbara Lanza

TRUMPTETER

Mr. Jim Spangler

CANTOR

Mr. Ron McClure

CHOIR & SCHOLA

St. Benedict Choir &

The Coppa-Gallagher Schola

*Under the Direction of Ms. Beverly Perella*

## Preludes

Trumpet Voluntary in D (organ)

John Stanley (1712-1786)

Largo (violin)

George Friderich Handel (1685-1759)

Canon of Praise (choir)

arranged by Hal H. Hopson (1933-present)

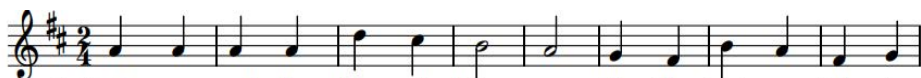
Panis Angelicus (schola)

Cesar Franck (1822-1890)

## Holy Mass

Processional Hymn

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his feet your trib - ute
2. Praise him for his grace and fa - vor To his peo - ple in dis -
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he
4. Frail as sum - mer's flow'r we flour - ish, Blows the wind and it is
5. An - gels, help us to a - dore him; You be - hold him face to

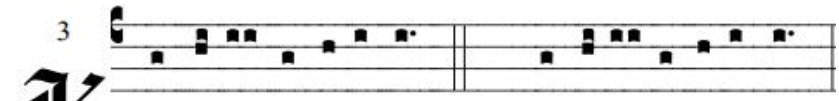


bring; Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prais - es  
tress; Praise him still the same as ev - er, Slow to chide, and swift to  
knows; In his hands he gent - ly bears us, Res - cues us from all our  
gone; But while mor - tals rise and per - ish, God en - dures un - chang - ing  
face; Sun and moon, bow down be - fore him, Dwell - ers all in time and

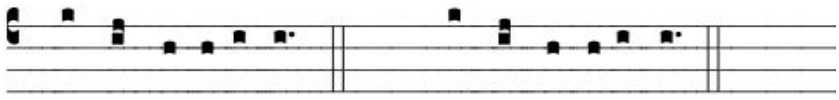


sing: Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.  
bless: Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
foes. Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
on; Al - le - lu - ia! Al - le - lu - ia! Praise the high e - ter - nal one!  
space: Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

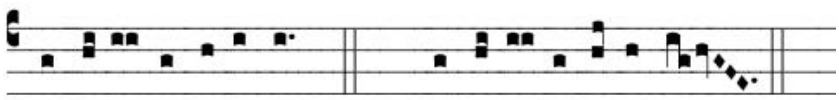
3



**K** Y-ri-e e-le-i-son. *℞* Ky-ri-e e-le-i-son.



Chri-ste e-le-i-son. *℞* Chri-ste e-le-i-son.



Ky-ri-e e-le-i-son. *℞* Ky-ri-e e-le-i-son.

*Lord, have mercy. Christ, have mercy Lord, have mercy.*

V



**G** Ló-ri-a in excélsis De-o. Et in terra pax homí-



ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus



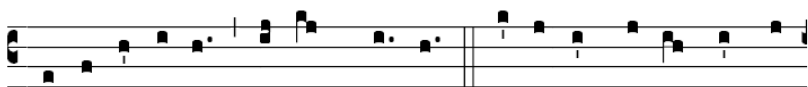
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus



ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi-li



u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus



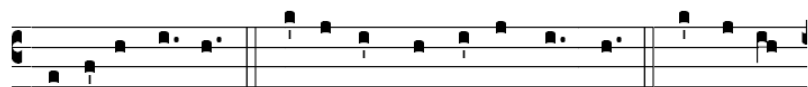
De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-



ré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-



ca-ti- ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altí-simus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen*

First Reading

Exodus 24:3-8

Responsorial Psalm

116:12-13, 15-16, 17-18

*I will take the cup of salvation, and call on the name of the Lord*

Second Reading

Hebrews 9:11-15

Sequence

*Lauda Sion*, Traditional Chant

Sung by Emily Drahus and Kathy Gallagher

Laud, O Zion, your salvation, laud with hymns of exultation, Christ your king  
and shepherd true:

Bring Him all the praise you know, He is more than you bestow. Never can you  
reach His due.

Special theme for glad thanksgiving is the quickening and the living bread today  
before you set:

From His hands of old partaken, as we know, by faith unshaken, where the  
Twelve at supper met.

Full and clear ring out your chanting, joy nor sweetest grace be wanting, from  
your heart let praises burst:

For today the feast is holden, when the institution olden of that supper was  
rehearsed.

Here the new law's new oblation, by the new King's revelation, ends the form of  
ancient rite:

Now the new the old effaces, truth away the shadow chases, light dispels the  
gloom of night.

What He did at supper seated, Christ ordained to be repeated, His memorial  
never to cease:

And His rule for guidance taking, bread and wine we hallow, making thus our  
sacrifice of peace.

This the truth each Christian learns, bread into His flesh He turns, to His  
precious blood the wine:

Sight has failed, nor thought conceives, but a dauntless faith believes, resting on a  
power divine.

Here beneath these signs are hidden priceless things to sense forbidden; signs not  
things are all we see:

Blood is poured and flesh is broken, yet in either wondrous token Christ entire  
we know to be.

Whoso of this food partakes, does not rend the Lord nor breaks; Christ is whole  
to all that taste:

Thousands are, as one, receivers, One, as thousands of believers, eats of Him  
who cannot waste.

Bad and good the feast are sharing, of what diverse dooms preparing, endless death, or endless life.

Life to these, to those damnation, see how like participation is with unlike issues rife.

When the Sacrament is broken, doubt not, but believe 'tis spoken, that each severed outward token doth the very whole contain.

Nought the precious gift divides, breaking but the sign betides Jesus still the same abides, still unbroken does remain.

Lo! The angels' food is given, to the pilgrim who has striven, see the children's bread from heaven, which on dogs may not be spent.

Truth the ancient types fulfilling, Isaac bound a victim willing Paschal lamb, its life blood spilling, manna to the fathers sent.

Very bread, good Shepherd, tend us, Jesu of your love befriend us, You refresh us, You defend us, Your eternal goodness send us, in the land of life to see.

You who all things can and know, who on earth such food bestow, grant us with your saints, though lowest, where the heavenly feast you show, fellow heirs and guests to be. Amen. Alleluia.

Alleluia

John 6:51

*I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.*

Gospel

Mark 14:12-16, 22-26

Homily

Rev. Patrick Lamb

Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



# Offertory Hymn

# At the Lambs High Feast

1. At the Lamb's high feast we sing, praise to our vic -  
 2. Where the Pas - chal Blood is poured, death's dark an - gel  
 3. Migh - ty vic - tim from the sky, hells fierce powers be -  
 4. Pas - chal tri - umph, Pas - chal joy, sin a - lone can  
 to - rious King. Who hath washed us in the tide  
 sheathes his sword. Is - rael's hosts tri - um - phant go  
 neath Thee lie. Thou hast con - quered in the fight,  
 this de - stroy. From sin's pow'r do Thou set free  
 flow - ing from His pierc - ed side. Praise we Him whose  
 through the wave that drowns the foe. Praise we Christ whose  
 Thou hast brought us life and light. Now no more can  
 souls new - born, O Lord, in Thee. Hymns of glo - ry,  
 love Di - vine gives His Sa - cred Blood for wine, Gives His Bo - dy  
 Blood was shed, Pas - chal vic - tim, Pas - chal Bread, With sin - ce - ri -  
 death ap - pall, now no more the grave en - thrall, Thou hast op - ened  
 songs of praise, Fa - ther un - to Thee we raise, Ris - en Lord, all  
 for the feast, Christ the Vic - tim, Christ the Priest.  
 ty and love, eat we man - na from a - bove.  
 Pa - ra - dise, and in Thee Thy saints shall rise.  
 praise to Thee, with the Spi - rit, ev - er be.

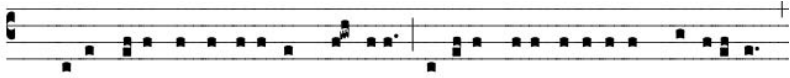
# Sanctus

# Missa XVIII

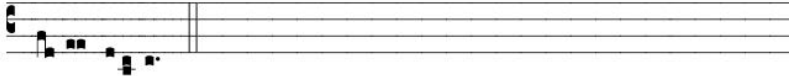
**S**anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-  
 ba-oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna  
 in excélsis. Bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.  
 Ho-sánna in excél-sis.

Holy, holy, holy Lord God of Hosts. Heaven and earth are filled with Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord. Hosanna in the highest.

### Memorial Acclamation



✠ Mortem tu-am annunti- amus, Do-mine, et tu-am resurrecti- onem confitemur

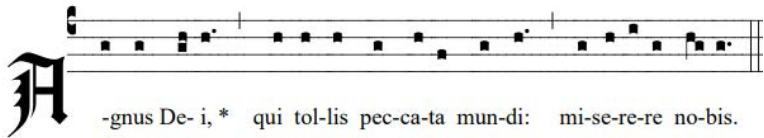


do-nec veni- as.

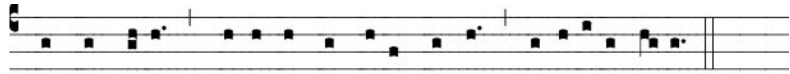
*We proclaim your Death, O Lord, and profess your Resurrection until you come again*

### Agnus Dei

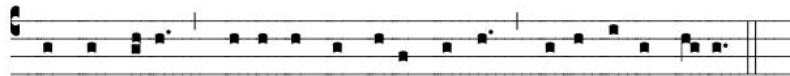
### Missa XVIII



-gnus De- i, \* qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De- i, \* qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De- i, \* qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

*Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.*



## Guidelines for the Reception of Holy Communion

### For Catholics

In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession.

### For fellow Christians

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches.

### For non-Christians

While we cannot admit those who do not share our faith in Jesus Christ to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



Communion Hymn

Humbly we adore You



1. Hum - bly we a - dore you, Christ, Re - deem - er, King;
2. Je - sus, Lord, we thank you for this won - drous bread;
3. You who died to save us live now as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, O Word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. You are Lord of heav - en, you to whom we sing.
2. In our land now dwell - ing, by you we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet grant us u - ni - ty.
5. Hail, O Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.
7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, you have come, bear - ing gifts of grace;
2. We who share this mys - ter - y in you are made one;
3. Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing you, one in mind and heart,
5. Share with us your vic - to - ry, Sav - ior ev - er blest;
6. There - fore, Lord, as once of old Thom - as gained his sight,
7. Then he blessed the cup of wine; "take and drink," he said:
8. Mem - bers of his bod - y, we in him are one;



1. Son of Ad - am still you are, Sav - ior to our race.
2. Ev - 'ry act we of - fer you in your name is done.
3. We in grief con - fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are yours, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con - stant guest.
6. Now in - crease our fee - ble faith; shed your heal - ing light.
7. "From this chal - ice of my blood, soon for sin - ners shed."
8. Hail this sa - cred un - ion, heav'n on earth be - gun!



# Communion Meditation

Anima Christi

Sung by Schola

*Soul of Christ, sanctify me. Body of Christ, save me.  
Blood of Christ, embolden me. Water from the side of Christ, wash me.  
Passion of Christ, strengthen me. O good Jesus, hear me.  
Within your wounds, hide me. Never permit me to be parted from you.  
From the evil Enemy defend me. At the hour of my death call me and bid  
me come to you, that with your Saints I may praise you for age upon age.  
Amen*

# Recessional Hymn

# O God Beyond All Praising

1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flower of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,  
and sing the love a-maz-ing that songs can-not re-pay;  
its fra-gile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;  
for we can on-ly won-der at ev-ery gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown—  
and wheth-er our to-mor-rows be filled with good or ill,  
at bless-ings with-out num-ber and mer-cies with-out end.  
though small in mor-tal sta-ture, to hea-ven's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:  
We lift our hearts be-fore you and wait up-on your Word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,  
we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

First blessings will take place after Mass in the parish hall.

A PLENARY INDULGENCE IS GRANTED  
TO THE FAITHFUL WHO DEVOUTLY ASSIST AT  
A PRIEST'S FIRST SCHEDULED MASS BEFORE THE PEOPLE.

In order to obtain this indulgence for oneself or the dead by way of suffrage, the standard norms apply: in addition to excluding all attachment to sin, even venial sin, one must fulfill the following three conditions: 1) sacramental confession, 2) Eucharistic Communion, and 3) prayer for the intention of the Sovereign Pontiff.

The three conditions may be fulfilled several days before or after the performance of the prescribed work; it is, however, fitting that Communion be received and the prayer for the intention of the Holy Father be said on the same day the work is performed. The condition of praying for the intention of the Holy Father is fully satisfied by reciting one Our Father and one Hail Mary; nevertheless, one has the option of reciting any other prayer according to individual piety and devotion, if recited for this intention.

*Enchiridion Indulgentiarum conc. 27, §1, 2°*



